

SPRING 2019 KEITH SHERIN GLOBAL LEADERS SEMESTER-IN-
WASHINGTON, DC
INTERNSHIP PROGRAM JAN. 10—MAY 3, 2019
Application Deadline: Friday, November 9, 2018

| | | |
|------------|----------------|-----------|
| First Name | Middle Initial | Last Name |
|------------|----------------|-----------|

Current Address

| | | |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

| | | |
|---------------|------------------|----------------|
| Date of Birth | Telephone Number | E-mail Address |
|---------------|------------------|----------------|

Name of TRIO Program(s) in Which You Participated (i.e. Upward Bound, Talent Search, EOC, SSS, or McNair)

Name of TRIO Project Director Nominating You

Address of TRIO Project

| | | |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

| | |
|------------------|------------|
| Telephone Number | Fax Number |
|------------------|------------|

Your Permanent Address

| | |
|------------------|----------------|
| Telephone Number | E-mail Address |
|------------------|----------------|

| | | |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Name of Your Congressional Representative

Academic Information

| | |
|--|---|
| College or University You Currently Attend | Current Academic Status: Soph, Jr, or Sr. |
|--|---|

| | | |
|----------------------|---------------------|-----------------------------|
| Major Field of Study | Grade Point Average | Expected Date of Graduation |
|----------------------|---------------------|-----------------------------|

Please list any coursework relating to education, government, public policy, or related areas.

Please list any university or community activities particularly related to education, government, politics, or related areas.

Please list the name, address, and telephone number of three references, two of whom must be academic (professor or academic advisor):

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|------------|-----------|
| First Name | Last Name |
|------------|-----------|

Address

| | | |
|------|-------|----------|
| City | State | Zip Code |
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|--------------|------------|----------------|
| Phone Number | Fax Number | E-mail Address |
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| First Name | Last Name | |
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| First Name | Last Name | |
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| Address | | |
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| City | State | Zip Code |
| <hr/> | | |
| Phone Number | Fax Number | E-mail Address |

Additional Items for Submission:

1) A one-page resume

Resumes should include the following:

- a. Educational background (including high school attended)**
- b. Relevant work experience**
- c. Extracurricular activities, honors, awards**
- d. Any additional skills, such as level of foreign language competency**
- e. Computer skills (PC, Macintosh, and corresponding language competency)**

2) College transcript (official)

3) Personal statement

Please describe how your participation in a TRIO program helped you to get into and/or persist in college. Also, please describe your educational and career experiences and goals and how you believe the Keith Sherin Global Leaders Internship will affect those goals. This statement should be between 250-500 words and can include anything that you think we should know about you that demonstrates why we should select you as a Global Leaders Intern.

4) Letter of recommendation from TRIO Director

DATES OF SPRING INTERNSHIP—JANUARY 10—MAY 3, 2019

THIS STATEMENT CERTIFIES THAT ALL OF THE INFORMATION THAT I HAVE SUBMITTED TO THE GLOBAL LEADERS' SEMESTER-IN-WASHINGTON, DC INTERNSHIP PROGRAM WITH THE LES ASPIN CENTER FOR GOVERNMENT IS AN ACCURATE REPRESENTATION OF MY CREDENTIALS.

Signature of Applicant Date

Completed applications must be received (not postmarked) by November 9, 2018 and should be addressed to:

Council for Opportunity in Education
Attn: Holly Hexter
Keith Sherin Global Leaders Semester in DC Program
1025 Vermont Ave. NW, Suite 900
Washington, DC 20005

NOTE: Applications may be scanned and e-mailed to holly.hexter@coenet.org. Official transcripts may also be sent electronically.